

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

# **BOARD OF ASSESSORS**

## **Meeting Agenda**

*For April 13, 2016 at 5:00pm*  
*Assessor's Office Town Hall, 32 Main Street*

### **Open Meeting:**

- Approve: Minutes for March 9, 2016

### ***Board to Sign the following:***

- Motor Vehicle Abatements for Month of March 2016
- Bills Payable-RRG, Reimburse Linda Couture/Postage

### **New Business:**

- Statutory Exemption Application – Late Filing
- Review Chapter Land Applications

### ***Other Business if any:***

*Next Meeting will be May 11, 2016*

**Adjourn**